

No.795

AMARAVATI, MONDAY, MAY 23, 2022

G.369

NOTIFICATIONS BY GOVERNMENT

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GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Water Resources Department - "HNSS Project - Phase II - Package No.29 - Investigation, Preparation of Hydraulic Particulars, Design & Drawings and Earth Work Excavation of Neeva Branch Canal from Km.0.000 to Km.42.275/32.000 including construction of CM&CD works and Distributory system - Payment for additional quantities and structures - Approval - Orders - Issued.

WATER RESOURCES (PROJECTS.III) DEPARTMENT

G.O.Rt.No.568

Dated:18.04.2022.

Read the following:

- i) From CE, NTR TGP, Tirupati Lr No: CE/NTRTGP/TPT/TS/T2/HNSS.Pkg-29/Additional structures, Dt:20.03.2021.
- ii) From Chief Engineer, NTR TGP, Tirupati Lr.No.CE/NTRTGP/TPT/TS/T2/HNSS PKG-29/Addl Structures, dated:21.08.2021
- iii) From Chief Engineer, NTR TGP, Tirupati Lr No: CE/NTRTGP/TPT/TS/T2/HNSS Pkg-29 /Additional structures, Dt : 08.12.2021

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ORDER:

In the circumstances reported by the Chief Engineer, NTR TGP, Tirupati in the references 1st to 3rd read above, Government after careful examination of the proposal, hereby accorded approval for payment of Rs.4,10,85,956/- (Rupees Four Crores Ten Lakhs Eightyfive Thousand Nine Hundred and Fiftysix only) with SSR 2005- 06 after applying tender discount of (-)29.3127% towards cost variation of estimated quantities and additional structures to the work "Package No.29 of HNSS Phase-II" in terms of G.O.Ms.No.22, I&CAD (Reforms) Department Dt.23.02.2015 and G.O.Ms.No.63, Water Resources (Reforms) Department, Dt. 12.06.2015, as recommended by SLTC vide their Minutes dated:22.02.2021 subject to condition that the CE has ensure the correctness of the quantities, rates etc.,

2. The Chief Engineer, NTR TGP, Tirupati shall take necessary action accordingly.
3. This order issues with the concurrence of the Finance (FMU.WR.II) Department vide their U.O.Note.No.:FIN01- FMU0MRAS(WR2)/213/2021-FMU-WR-II (Computer No.1546148), dated:03.01.2022.
4. Copy of this order is available in the **apegazette.cgg.gov.in** website.
(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Chief Engineer, NTR TGP, Tirupati.

Copy to:
The Director of Works & Accounts, Vijayawada.
Finance (FMU.WR.II) Department.
PS to Hon'ble Minister for WRD
PS to Principal Secretary (WRD);
File No. ICD01/689/2021-PROJ-III(1421273)
SF/SC

//FORWARDED :: BY ORDER//


SECTION OFFICER